



HIGHLIGHTS

Unitarian Universalist Church of Annapolis

Volume 60, Issue 1

January 2017

YOU WERE MADE TO GIVE HOPE (Christianity)

—*This is an excerpt from Rev. John Crestwell's book You Were Made for So Much More...*

How Christianity became the largest and most powerful religion in the world is not a mystery. If you want the details, investigate the triple-threat of the Apostle Paul, the Emperor Constantine, and the Holy Catholic Church and you will get all the answers you need.

Christianity has over 2-billion converts, representing one-third of the total population of the planet. That's power! You may be wondering why I didn't mention Jesus as part of the triple-play package. Well, in fact, I think Jesus is the most misunderstood person ever written about! I left traditional Christianity a long time ago—it was too "traditional" (did you get that?). But I have been enamored about who Jesus was and what he represents for a very long time. It wasn't until I recently saw the movie *Killing Jesus*, an adaptation of a surprisingly good Bill O' Reilly book made for TV, by National Geographic, that I saw the first representation and narrative of Jesus that I could believe. In fact, I remember saying aloud, "I can follow this guy!" In the movie the first thing I noticed is that Jesus was not European (check). Jesus was Semitic spending much of his time in the heat so his complexion would be brown to very-dark. Second, Jesus' facial features would be more like someone from the Middle East (check). And third, Jesus was not a Christian—he was a Jew; (check) this was clearly shown. You'd be surprised how many people push-back when I say Jesus studied Judaism, not Christianity.

Now that that's out of the way, it makes sense to also know that Jesus has been mythologized over the centuries as have been all the great thinkers from Socrates to The Buddha. In Jesus' case, much of his life is truly unknown. There are the biblical synoptic gospels and several non-canonical stories not included in the Bible like the Coptic Gospels. In the Bible, all we basically have is his birth, then the story skips to his baptism and ministry.

The movie (and the book) *Killing Jesus* attempts to fill in some of these holes but mostly we are stuck with a very brief history of the man. The Jesus in the movie was very human. I liked that. He was reluctant, apprehensive and grew into understanding who he was. The gaze on his face when he made the fish multiply was priceless! He looked like, "I did that?" Then, over-joyed and with thanksgiving, he praised God. I liked that. He was sometimes afraid,

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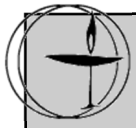
Next Highlights Deadline:

January 15

highlights@uuannapolis.org

not sure if he had special gifts but pressed forward anyhow, becoming what the people needed and who he was destined to be. In a few short years he became great, not just for what he said, but more so for what he did. He brought spiritual freedom to the people through his love in action with a radical form of Judaism that was simple ("Love God and neighbor...God is love"), bringing the altar of worship out of the temple and to the people. He spoke truth to power, got angry, and understood the law of karma when he gave the "Sermon on the Mount." The Jesus in the film laughed, cried, was passionate and was filled

(Con't on p. 5)



WHO WE ARE AND WHAT WE BELIEVE

At the Unitarian Universalist Church of Annapolis, we are seekers of the truth.

We invite all persons of every faith, creed, culture and background to engage in a search for truth with us. We believe in the dignity and worth of every human being and in freedom of expression. We welcome and celebrate all people, be they straight, gay, lesbian, bisexual or transgender.

We are committed to this church as an institution, to social justice, to liberal religious exploration and education for all ages, to mutual caring and support, and to the value of diversity.

We strive to care about each other and the health of our community and the world. We are an environmentally sensitive, "green" community.

This church is a place of safety for each person's mind, body and spirit. Toward that end, we covenant to affirm and promote: Honesty and authenticity in our relationships; words that are supportive and caring, not belittling or demeaning; a welcoming and non-judgmental attitude; respect for each person's boundaries of mind, body and spirit; and listening to one another.

In order to serve the congregation and the greater community, we also strive to create an environment that challenges, inspires, encourages and supports the quest for religious fulfillment.

Please join us!

Notes from the Green Sanctuary Committee

—Paul Jorgensen



As most of you know the Green Sanctuary Committee has been dormant the past few years. With the recent concern for environmental issues and the ever increasing climate change worries, we want to restart our church's Green Sanctuary activities. Scott Eden has agreed to now be the co chairman of the committee, along with myself. What are our goals and directions? Here are our new ideas for moving forward:

1. Re-energize the congregation to participate in Green Sanctuary, by having family friendly events quarterly. Most importantly talk with our youth groups to be knowledgeable and to get involved. It will be their world when we leave it.
2. Work more closely with other local environmental groups to further the larger movement. Lately we partnered with the Citizens Climate lobby to host a two part series of *Living Dangerously*, a documentary created by the National Geographic Society.
3. Investigate the feasibility of a very large community solar project involving both church members and the church. Community solar is a program sanctioned by the State of Maryland to allow individuals to work together to install one large solar system on an empty space (Not your roof or the church property) such as a farm or parking lot. The production of the system will be virtually credited to the individual's electric bill account. So if you don't have an ideal roof space and you want to do something to offset the forthcoming Dirty Energy Plan then community solar is for you. Potentially even very small investments are feasible.
4. Use our wonderful space to sponsor more educational events for church members and the larger community.
5. Work to further reduce our church's environmental impact. It is my personal goal to totally offset our church's carbon contribution. By this I mean the entire congregation's CO2 impact including the CO2 impact of everyone driving back and forth to church.
6. Toward these goals I propose that we have our first meeting of the new year on the weekend of January 14-15; details forthcoming. Please consider joining to help increase awareness of our commitment to our sixth principle.
7. If you are interested, please contact Scott Eden; seden4100@gmail.com or Paul Jorgensen; p_jorgensen@verizon.net

FROM THE BOARD
OF TRUSTEES...



Questions or comments for the Board?
Contact Heather Millar, Board Secretary
at board@uuannapolis.org.

December Congregation Meeting Held

—Heather Millar

On December 4th we held our annual Congregational Meeting to review and vote on the budget for the coming year. We also received information about ministerial transition and the Vision and Governance Teams.

Ken Apfel, Board President, presented a preliminary timeline for our Ministerial Transition Process. With a strong consensus emerging to hire an interim minister, the plan is to establish a Search Committee at the April Congregational Meeting and have them recommend a name to the Board in the fall for a January 2018 start. The Board has the responsibility to hire the Interim Minister.

The Board has established the Vision and Governance Teams made up of congregants and Board members to help plan for our collective future. Linda Rhoads, Board VP, chairs the Vision Team and reported they are still in the design stage, working to facilitate an inclusive process to develop a carefully defined picture of where the congregation wants to be in five or more years. Evelyn Spurgin chairs our Governance Team and reported their purpose is to research and design options for an appropriate form of governance for UUCA with the ultimate goal of finding wide-spread agreement on a model of governance that will meet our needs for the foreseeable future. Ken pointed out that all of this work gives us real opportunities to come together on what is in the best interest of our church community. We can engage one another, listen to one another, and grow closer as a beloved community.

Maury Marks, Finance Officer, presented the need for people to sign their pledge forms to enable the staff and Board to develop a realistic budget. We know our expenses but must predict our income; signed pledges makes this prediction more accurate. Rev. Fred Muir reported that preparing the budget was looked at in a new way this year. A narrative budget was prepared based on what members said is important for them about this church. The most frequently mentioned areas were translated into 5 major categories for a total budget of \$729,887 that was approved as presented.



Upcoming Board Events:

January 8 - Middle Hour information session on
Ministerial Transition 10:10 AM

January 9 - Board Meeting 7:00 PM

FAITH DEVELOPMENT at UUCA

Rev. Christina Leone Tracy, Faith Development Minister

Middle Hour for Adults - January [10:10-11:10 AM]

please check the whiteboards located in entranceways for class locations or changes*

January 1

NO MIDDLE HOUR

January 8

Inquirers Series - Pastoral Care & Small Groups

Race Discussion Series [Building Beloved Community team]

Going Deeper Discussion [Lisa Fleeaharty]

January Canvass Group [Eleanor Piez] - for those pledging in January

Ministerial Transition Information session [Board of Trustees]

January 15

Inquirers Series - Membership 101

Camp Beagle for Prospective Volunteers

Adult Building Bridges - African Methodist/Protestant

Financial Literacy [John Fischer]

January 22

Inquirers Series - Membership Ceremony

The Light House [John Fischer]

7 Principles discussion [Michael Willis]

Fiber Arts Fellowship [Ginger Parsons] - a knitting/needlework group

January 29

Inquirers: Minister Q & A/Worship

UU Parents Group Interest Session

3rd & 4th Grade OWL Parent Orientation

Fiber Arts Fellowship

Shape Note Singing [Betsy Kraning]



***Please note that classes formerly meeting in the Young room now meet in the Reeb room (in the Fahs house). The Building Bridges RE class now meets in the Young room each Sunday.*

IMPORTANT NOTICE:

To ensure the deductibility of your church contributions, please do not file your 2016 income tax return until you have received a written acknowledgment of your contributions from the church. You may lose a deduction for some contributions if you file your tax return before receiving a written acknowledgment of your contributions from the church.

Annual Giving Statements will be mailed by January 31. If you have questions, contact Susan Eckert; 410-266-8044, or seckert@uuannapolis.org.



INCLEMENT WEATHER POLICY



In the event of inclement weather on a Sunday, please visit uuannapolis.org where a pop-up message will appear (pop-ups must be enabled in your browser) or call 410-266-8044 for a recording.

During the week, you can check the homepage for a pop-up, or reach out to the person leading the event you plan to attend. Often decisions are made on a case-by-case basis for weekly events.

Questions? Contact the Church Office; mreese@uuannapolis.org.

(con't from p. 1)

with empathy and compassion. I loved that! He gave hope where there was none. It was inevitable that this great force would meet Newton's third law of physics: "When one body exerts a force on a second body, the second body simultaneously exerts a force equal in magnitude and opposite in direction on the first body." Simplified: "For every action there is an equal and opposite reaction." Jesus gave the ultimate sacrifice, his life—publicly humiliated and tortured to death because of his great love. As a threat to Jewish and Roman rule he had to be silenced—made an example of what happens when you go against the grain. But some of his last words were the best ever written, "Forgive them. They know not what they do." He died. Three days later he was gone and, as if reincarnated, came back to tell them that death was not the end but the beginning of something much more wonderful.

In the years that followed, the cult of Christianity grew a little while the myths grew a lot. Even still, this new faith in the world did not expand much until a few stragglers from the movement converted a Jewish teacher and scribe questioning his faith. His name was Saul (who became Paul), who took his version of the narrative into a world needing one true savior—Rome. Eventually, Christianity was adopted by Emperor Constantine and the rest is history. The Jesus story is an amazing story—told over and over again every Sunday. Ultimately it is a story of passion, conviction and hope. What I've laid out is why the story lives on. It has all the elements of a great story. Most of our epic books and movies are loosely based on the Jesus (as the hero) story. If you watch any "hero" adventure movie you will see baptism (person in water or rain during a tough transition) and crucifixion (hero carried away with arms out like the sign of the cross), and rebirth (hero prevails in the end and is different—more wise).

It is true that much of the account has been mythologized. In the book *The Jesus Mysteries* we learn that the miracles and story of Jesus have been largely based on ancient Greek, Roman, Persian, and Egyptian myths (look up Dionysius, Mithras, and Osiris). This is no secret to most liberal theologians and scholars. Here's some of what the authors of *The Jesus Mysteries*, Timothy Freke and Peter Gandy, say regarding this:

"The stories told about Osiris-Dionysus (O-D is their condensed name of all the myths) will no doubt sound familiar. He is the Son of God who is born to a virgin on the 25th of December before three shepherds. He is a prophet who offers his followers the chance to be born again through the rites of baptism. He is a wonderworker who raises the dead and miraculously turns water into wine at a marriage ceremony. He is God incarnate who dies at Easter, sometimes through crucifixion, but who resurrects on the third day. He is a saviour who offers his followers redemption through partaking in a meal of bread and wine, symbolic of his body and blood. The Jesus story is a synthesis of the Jewish myth of the Messiah Joshua (in Greek – Jesus) with these Pagan myths of the dying and resurrecting Godman."

In Christian apologetics, the answer given the most regarding the question 'was the story made up' is that Jesus really lived; we must believe this with faith; and he was the fulfillment or culmination of the ancient myths. As stated, scholars do not deny that other myths existed. They say Jesus was the myths made real by his life, death and resurrection. I don't know. I don't care to know. But I do know this.... Billions follow the precepts of Christianity, many great people were Christians, the story is relevant and compelling, even in the 21st century, and there are things we can learn from this great faith, especially the life and times of Jesus of Nazareth—and that's enough for me.

Message: YOU WERE MADE TO GIVE HOPE (Christianity)

"Blessed are those who mourn for they will be comforted." –Matthew 4

I am Black (African American) and have never understood how people of color in the world could worship a European representation of Jesus. It still bothers me today because ultimately if Jesus was White and the son of God, then God is White. That doesn't give me a lot of hope for most of this planet that is filled with mostly non-white people. I believe if you create an image of the "Christ" at least make it in your own. But I prefer we not use any human images to depict God or Jesus...

[\(purchase my book to read the rest\)](#)



SUNDAY WORSHIP AT UUCA

Podcasts of weekly sermons are available online at www.uucamd.libsyn.com.

Sunday, January 1:

"Looking Back & Ahead"

Rev. Christina Leone Tracy

9:00 AM ONLY

Join us on this New Year's Day to look back at the past year and look ahead to the coming one in your own lives. There will be periods of silence, reflection and conversation. No childcare or RE today, but nursery care will be available during the service for children 0-4 years old.

Music by Betsy Kraning.

Sunday, January 8:

"The Prophethood of All Believers "

Eleanor Piez, Intern Minister

James Luther Adams, beloved UU professor of theology and ethics, understood our faith as "the prophethood of all believers." But prophets are often unpopular in their own times and communities. What does it mean for us to be a prophethood today? You will hear an update on UULM-MD's work during the upcoming legislative session.

Music by Sara Jones.

Sunday, January 15:

"Dream Deferred"

Rev. John Crestwell

On this special MLK Sunday let's examine why Martin Luther King, Jr. was right about the "Poor People's Campaign"

and look at what we can do today to end poverty and all of its toxic outcomes.

Music by the UUCA Choir.

January 22:

"Good for Business"

Rev. John Crestwell

You may not be happy with the election and the choices for prominent positions in the cabinet; but, this is a huge opportunity for Unitarian Universalism's prophetic message of inclusive love to grow, advance, and change lives. Come hear more...

Music by Josh Long & the Spirit Singers.

January 29:

"Wheel of Life"

Rev. Fred Muir

Join us for this moving and music-filled annual service honoring our community's milestones.

Music by the UUCA Choir.

AWAKE Talks:

Sunday, January 8

Potluck 4:00; Service 5:00

Come meet Curtis Johnson, the dynamic new leader of social programs at Woodside Gardens in Annapolis. His growth from a top Nation of Islam lieutenant to youth leader will warm your heart!



SHARE-THE-PLATE COLLECTION

The **November** Share-the-Plate raised a total of \$1,580.93 for the UU Emergency Fund. The total for December's collection will be reported in the next issue.

The **January Share-the-Plate** recipient will be announced during worship. We are still in the process of tallying the 2017 recipient voting results.

Every Sunday, the offering will be divided evenly between the chosen recipient and UUCA's operating budget. Therefore, if you place a check in the offering plate, you **must indicate pledge or plate share** on the memo line. If a check is without notation, it will automatically be applied to the plate share. Once the funds have been transferred to the charity, your contribution cannot be reallocated to your pledge. Thank you for your generosity.

If you have any questions about Share-the-Plate charities, contact Diane Goforth; dsgoforth@aol.com; for questions about Share-the-Plate policies, contact the Church Office - mreese@uuannapolis.org.





UPCOMING EVENTS

Visit our [online calendar](#) for more events and scheduling information.

UUCA Office Closed - Monday, January 2 & 16.

UU Humanists meet Tuesday, **January 3 & 17** Get ready for Rev. Fred's last UUCA Darwin Sunday as we read one of his favorite books, and search for the men behind the icons of emancipation and evolution. *Angels & Ages* by Adam Kopnick Newcomers welcome. Potluck at 6:00 PM; program at 7:00 PM. **Contact:** Cliff Andrew; neurol@jhmi.edu.

SURJ Meeting - "Showing Up for Racial Justice"; Saturday, **January 7**, 3:00-5:00 PM. Childcare provided **Contact:** Linda Mundy; ltmundy@yahoo.com.

Join the **UU Theists** Sunday, **January 8** at 8:00 AM. Anyone with an interest in a UU perspective of theism is welcome. **Contact:** John Fischer; jwlfischer@gmail.com.

Board of Trustees Meeting - Monday, **January 9**, 7:00 PM; library. Board meetings are open to anyone, unless otherwise specified. **Contact:** board@uuannapolis.org.

Pretrial Bail Reform Discussion - Tuesday, **January 10**, 7:00 PM; the Criminal Justice committee is hosting this discussion about upcoming legislation. Light refreshments provided. **Contact:** Candy Clark; clarkcandy100@gmail.com.

UUCA Fiber Arts Fellowship - needlecrafters meet for social time and crafting on Thursday, **January 12** at 2:00 PM & Sunday, **January 22** at 12:45 PM

Contact: Ginger Parsons; ginparsons@aol.com.

The **Outdoor Club** will meet at the I-97 & Benfield Rd Park & Ride at 9:00 AM on Saturday, **January 14** to visit the Baltimore Museum of Industry (\$7-\$12), followed by lunch at a Locust Point pub .

Contact: Eloise Hoyt; eloisehoyt@verizon.net.

Strathmore Preview Concert featuring **Brian Ganz**, Sunday, **January 15**, 3:00 PM. Tickets \$20 at the door only, or you can use your Fourth Friday series ticket, if you have one. Reception will follow. **This special event will take the place of the regular Fourth Friday concert.**

UULM-MD Annual Meeting - Saturday, **January 28**; 8:30 AM. Meet with other UUs to discuss legislative topics we'll be working on this session. **For cost and more information, contact** info@uulmmd.org

Parent Group Interest Session - if you are interested in forming a social group for UU parents, join us for this interest session on Sunday, **January 29** during Middle Hour (10:10 AM) **Contact:** Erin Snell Garza; ebnell@gmail.com.

Meet the Artist Reception - the January/February art features work from local photography clubs, as well as handmade pottery in the display case. Sunday, **January 29**. at 12:30 PM you can meet the various artists represented. **Contact:** Deb Boudra; 4debsart@comcast.net.

A Message for Seniors

- from Darrel Nash



Seniors, here is an idea for helping with UUCA finances. Think of all the tax breaks and discounts you get just for being a senior. For me, I have done nothing to deserve them other than staying alive! I work on this anyway without expecting any rewards.

So, I am giving at least some of this money saved to UUCA. I challenge the rest of us seniors to do the same thing: **For 2017, keep track of the tax breaks and seniors' discount you receive, and commit to donating a chunk of this to UUCA.**



January's theme is **PROPHECY**

*To see clearly is poetry,
prophecy and religion all in one.*
~John Ruskin

January 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>8:30 AM Intro to Mindfulness 9:00 AM Worship</p>	<p>2</p> <p>OFFICE CLOSED</p>	<p>3</p> <p>12:00 PM Video Discussion group 6:00 PM UU Humanists</p>	<p>4</p>	<p>5</p> <p>7:00 PM Mindfulness Practice Group</p>	<p>6</p>	<p>7</p> <p>3:00 PM SURJ Meeting</p>
<p>8</p> <p>8:00 AM UU Theists 8:30 AM Intro to Mindfulness 9:00 AM Worship/CC 10:10 AM Middle Hour 11:15 AM Worship/CC 4:00 PM AWAKE Talks</p>	<p>9</p> <p>7:00 PM Board Meeting 7:30 PM Drum Circle</p>	<p>10</p> <p>12:00 PM Video Discussion group 7:00 PM Prefire Ball Reform discussion</p>	<p>11</p>	<p>12</p> <p>2:00 PM Fiber Arts fellowship 7:00 PM Mindfulness Practice Group</p>	<p>13</p> <p>7:30 PM Full Moon Celebration</p>	<p>14</p> <p>9:00 AM Outdoor Club</p>
<p>15</p> <p>8:30 AM Intro to Mindfulness 9:00 AM Worship/CC 10:10 AM Middle Hour 11:15 AM Worship/CC 3:00 PM Stratmore Preview concert</p>	<p>16</p> <p>OFFICE CLOSED 7:00 PM Coming to the Table</p>	<p>17</p> <p>12:00 PM Video Discussion group 6:00 PM UU Humanists</p>	<p>18</p>	<p>19</p> <p>7:00 PM Mindfulness Practice Group</p>	<p>20</p>	<p>21</p>
<p>22</p> <p>8:30 AM Intro to Mindfulness 9:00 AM Worship/CC 10:10 AM Middle Hour 11:15 AM Worship/CC 12:45 PM Fiber Arts fellowship</p>	<p>23</p>	<p>24</p> <p>12:00 PM Video Discussion group 7:30 PM Drum Circle</p>	<p>25</p>	<p>26</p> <p>7:00 PM Mindfulness Practice Group</p>	<p>27</p>	<p>28</p> <p>8:30 AM UULMAD Annual Meeting</p>
<p>29</p> <p>8:30 AM Intro to Mindfulness 9:00 AM Worship/CC 10:10 AM Middle Hour 11:15 AM Worship/CC 12:30 PM Meet the Artist</p>	<p>30</p>	<p>31</p> <p>12:00 PM Video Discussion group</p>				



ONGOING EVENTS

Amnesty International: The Annapolis Chapter of Amnesty International meets on the second Sunday of each month at 1:00 PM in the Emerson Room of the Fahs House. All are invited, especially members of the UUCA congregation who believe that one person can make a difference. Come check us out.

Coming to the Table: meets on the third Monday of the month at 7:00 PM in the RE sanctuary. Dissolving racism with understanding through conversation. Contact: Rusty Vaughan; rusty@solutionreps.com.

Fiber Arts Fellowship: needlecrafters who meet on the second Thursday and fourth Sunday in the Young room. Contact: Ginger Parsons; ginparsons@aol.com

Full Circle: meets monthly at 7:30 PM on the Friday night closest to the full moon. An experiential earth-based celebration open to all women over age 18. Contact Jodi Delaney; jodimonkey@verizon.net.

Gallery at 333: The Gallery at 333 is open Mon.-Thurs. from 10:00 AM to 3:00 PM and Sundays from 10:00 AM to 12:00 PM. Contact Debbie Boudra; dancindebart@comcast.net.

Introduction to Mindfulness and Meditation: Beginner-friendly session every Sunday at 8:30 AM in the Emerson Room. For those who want to learn the basics of meditation and those who just want another opportunity to practice with a group. Contact Phyllis Culham at mpg@uuannapolis.org.

“Inquirers” Series - Classes for Newcomers: A program to educate and integrate newcomers and to serve as a refresher for long-timers. The series is eight (8) one-hour classes led by ministers, staff and church members during Middle Hour or after church service in the summer months. For more information visit [The Inquirers Series](#).

Light House Shelter Meals: If you are interested in helping with meals for the Shelter, contact Carrie Kotcho; 410-451-1844; ckotcho@verizon.net.

Mindfulness Practice Group: meets every Thursday in the sanctuary at 7:00 PM for meditation and dharma discussion. Contact Phyllis Culham at mpg@uuannapolis.org.

Nifty Fifties +: A social group for seniors, that meets periodically for dinners, game nights, and other outings. Contact Claire Morgen at cfriday@aol.com.

Rainbow School: a cooperative, Montessori-based program for young children that teaches the 7 “Rainbow Principles” of the UU faith. Meets Tuesday & Thursday mornings, 9:30-Noon. Also includes a Parent Workshop on the first Thursday of the month; 6:30 PM. Both held in the RE sanctuary. Contact: Alethea Shiplett; feymeadowsfarm@gmail.com.

Spirit Singers Open to all musicians! Led by co-directors Betsy Kraning and Josh Long, this group provides diverse, intergenerational, multicultural, contemporary music once a month for worship services. Contact Betsy Kraning, Music Director at bkraning@uuannapolis.org.

The Tuesday Noon Brown Bag Lunch & Video Discussion Group: Meets weekly mid-September through May in the narthex. Bring your lunch to eat during the half-hour social time, watch the half-hour *Religion and Ethics* video and join in the half-hour of discussion afterward until 1:30 PM. All are welcome. Led by the intern minister. Contact Bob Ertman; robertertman@msn.com.

UUCA Choir: with director Len Langrick; rehearses September-May every Wednesday at 7:00 PM. Provides relevant music twice a month for Sunday services. New members always welcome. Contact: Jan Sprinkel; jansprink@verizon.net.

UUCA Community Drum Circle: Looking to connect with others in a spiritual yet visceral way? Try the Drum Circle! No musical experience necessary. Meets on the second Monday and fourth Tuesday in the sanctuary at 7:30 PM. Contact Chris Larragoite; molson2002@verizon.net

UU Legislative Ministry of MD (UULM-MD): UULM-MD is a statewide advocacy network comprised of individual members and affiliated UU congregations. UULM-MD provides a voice in legislative action for UU values, principles and traditions. UUCA provides leadership, resources and support to UULM-MD. Email info@uulmmd.org or call 410-266-8044, ext. 111.

UU Humanists: Naturalism-Science-Reason-Wonder-Compassion-Community-Respect. Book discussions and film viewings as announced. Meets the first and third Tuesday of the month; 6:00 PM potluck and 7:00 PM discussion; in the narthex. Contact Cliff Andrew at 410-404-7170 or neuro@jhmi.edu.

UU Theists: A group of people interested in a UU perspective of theism. Meets the second Sunday of the month before the first service in the Young Room. Contact: John Fischer; jwlfisher@gmail.com.





HIGHLIGHTS

Unitarian Universalist Church of Annapolis
333 Dubois Rd. Annapolis MD 21401-2123

Return Service Requested

Dated Material; Please deliver by 12/31/16

Next Issue Deadline: 1/15/17

Next Mailing: 1/24/17

PROFESSIONAL, PROGRAM, AND CHURCH STAFF

Church Office Hours:

Monday -Thursday 9:00 AM to 3:00 PM; Sunday 9:00 AM to 12:00 PM

Closed Friday and Saturday

Phone: 410-266-8044 Fax: 410-266-6910

www.uuannapolis.org

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